

ప్రకాశం జిల్లా రాజపత్రము

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అధికారమువలన ప్రచురించబడినది

నెం. 2 ఒంగోలు, 2011వ సంవత్సరము, ఏప్రియల్ నెల, 18వ తేది, సోమవారము

విషయ సూచిక

కలెక్టరు వారి ప్రకటనలు

PROCEEDINGS OF THE DISTRICT COLLECTOR AND MAGISTRATE
PRAKASAM DISTRICT, ONGOLE

Present : SRI KANTILAL DANDE , I.A.S.,

[Rc. C4/1424/2009 Dated : 7-3-2011]

Sub : Verification of Caste - Prakasam District - Chirala town and Mandal Smt. Bellamkonda Leela Kumari W/o Madhu Kumar, Working as Senior Assistant in S. E., I.S.L.M.C., Tuni - Enquired in D. L. S. C. -Cancellation of "Yerukala" Scheduled Tribe Certificate - Orders - Issued - Reg.

Read :

1. Superintendent Engineer, I.S.L.M.C. Circle Tuni Lr. No. E.B/EC.3/1183, dated 16-12-2009.
2. Secretary, A P State Commission for SCs and STs Hyderabad No. S3/5695/PKM/2009, dated 26-11-2009.
3. Superintendent Engineer, I.S.L.M.C. Circle Tuni Lr. No. E.B/EC.3/1021, dated 9-9-2009.
4. Secretary, A P State Commission for SC and ST Hyderabad No. 50071, dated 24-8-2008.
5. Secretary, A P State Scheduled Caste Reservation form Lr. No. 201/EG & WG-reservation, dated 22-7-2008.
6. Superintendent Engineer, I.S.L.M.C. Circle Tuni Lr. No. E.B/EC.4/871M, dated 14-9-2009.

7. Superintendent Engineer, I.S.L.M.C. Circle Tuni Lr. No. E.B/EC.3/30, dated 29-10-2009 addressed to the Chairman A.P. S. Commissioner, SC and ST, Hyderabad.
8. Superintendent Engineer, I.S.L.M.C. Circle Tuni Lr. No. E.B/EC.3/1093M dated 4-10-2008.
9. Caste Certificate dated 9-8-2008 obtained from Tahsildar, Chirala.
10. Superintendent Engineer, I.S.L.M.C. Circle Tuni Lr. No. SE/ISLMCC/Tuni/EB/EC.3/141 M,. dated 25-2-2010.
11. This Office Letter No. C4/1357/2008, dated 17-9-2009.
12. Notice RC No. C4/1424/09, dated 13-9-2010 to Smt. B. Leela Kumari.
13. Sri K. V. Raju, Secretary, NGO Association, Dowleswaram.
14. This office Notice Rc. No. C4/1424/2009, dated 2-2-2010.
15. R/o Smt. B. Leela Kumari, Sr.Assistant ISLMC, Tuni, dated 15-12-2010.

* * * * *

ORDER :

The Superintendent Engineer, I.S.L.M.C. Circle Tuni has informed the Secretary, A.P,. State Commission for SC and ST , Hyderabad vide reference 1st cited, regrading caste status of Smt. B. Leela Kumari Sr. Assistant and to give suitable directions in determining her caste under copy marked to the Collector, Prakasam for necessary action and enclosed copies of ref. 2 to 8.

The Secretary, A.P., State Commission for SC and ST, Hyderabad has informed the SE., Tuni vide reference 2nd cited, to examine the contents of the petition and take action according to law and furnish action taken report to the Commission.

The Superintendent Engineer, ISLMC Circle, Tuni has informed the Collector, Prakasam vide reference 3rd cited that Smt. B. Leela Kumari S. A. obtained false ST certificate from Revenue authorities and trying to get promotion as Superintendent under ST promotion roster even though she belongs to 'Kamsali" B. C. by birth and married S.T. candidate and enclosed copies of ref. 4th and 5th cited.

The Superintendent Engineer, I.S.L.M.C. Circle Tuni has informed in reference 6th and 7th cited, that she moved the matter before A.P.A.T., Hyderabad and filed O.A. No. 9234/2009 and the case is pending in A.P.A. T., and requested to issue suitable directions.

Smt. Bellamkonda Leela Kumari, Senior Assistant in the ref. 9th cited, has obtained a caste certificate dated 9-8-2008 as "Yerukala" caste, Scheduled Tribe from the Tahsildar, Chirala.

The Superintendent Engineer, ISLMC Circle, Tuni has again requested in the reference 10th cited, to issue suitable directions to proceed further in this case.

The Collector, Prakasam entrusted the case for scrutiny of the S. T. certificate held by Smt. B. Leela Kumari to the DLSC vide reference 12th cited, a Notice was served upon Smt. Bellamkonda Leela Kumari to attend the DLSC meeting on 24-9-2010, Smt. B. Leela Kumari has attended the proceedings and a statement has been recorded from her; she submitted bunch of Photostat copies of documents [relating to her appointment, education and correspondence from S.E., ISLMC., Tuni which were already submitted earlier.

II. Proforma information submitted by Smt. B Leela Kumari to the Chairman, DLSC during the meeting held on 24-9-2010 showed the following.

Name	:	Bellamkonda Leela Kumari
Father	:	Bellamkonda Surya Prakasa Rao
Native Village	:	Chirala
Mandal	:	Vetapalem
District	:	Prakasam
Present Place of Residence	:	Dhavaleswaram
District	:	East Godavari
Age	:	55 years
Profession	:	Govt. Service
Tribe	:	Yerukala
Clan	:	Satupati
Other Clans	:	1. Kavadi 2. Manupati 3. Mendragutti

I belong to Yerukala Tribe by virtue of my parents my father B. Surya Prakasa Rao, died at the age of 40 years, at Chirala, I don't know about my mother.

Family residence since 19 years is as follows :

Sl. No.	Place	Year	Address
1.	Dhavaleswaram	1989 to till date	D.No.16-151, Old Post Office Street

Born at Home on 25-7-1955.

2. (Particulars of family / parents and other members [grand father, great grand father, father side and mother side].

1. Not known

All family members like, (husband side) all belong to Yerukala Tribe.

The Surnames in your tribe and relation, (husband side)

Sl. No.	Surname	Place (Village)	Mandal	District
1.	Bogiri	Stuvartupuram	Bapatla	Guntur
2.	Dasari	Nellore	Nellore	Nellore
3.	Billani	Seethanagaram	Undavalli	Guntur
4.	Peram	Chirala	Chirala	Prakasam

Sl. No.	Surname	Place (Village)	Mandal	District
5.	Bachu	Chirala	Chirala	Prakasam
6.	Gajjala	Stuvartupuram	Bapatla	Guntur
7.	Mendragutti	Ramnagar	Chirala	Prakasam
8.	Chitturi	Seethanagaram	Undavalli	Guntur
9.	Devara	Ramanagaram	Chirala	Prakasam
10.	Devarakonda	Stuvartupuram	Bapatla	Guntur
11.	Malli	Ramanagaram	Chirala	Prakasam

3. Details of profession :

a) Father's profession : Not known

4. When you left permanent residence : 34 Years ago

5. From how many years are you residing at sent place : 21 Years

6. Any evidence or documents that, you belong to this area? : H.No. 17-1, Vadde Sangham

7. Any relations at your permanent residence? : (husband side)

Full name with surname	Relation
Peram Surendra Kumar	Brother
Gajjala Kumar	Nephew
Godavari Samuel	Uncle

8. Marriage traditions in the Tribe

(i) Forceful marriage with girl - No
(ii) Mutual consent - Yes
(iii) By Service - No
(vi) Kunda Marpidi (Mutual exchange) - Yes

9. Devara Nyayam - No

10. Whether Marriages with other Tribal people in tribal/ non tribal areas? - No

11.	a) Is they any specific language	_	Yes
	b) Can you speak any other language	-	Telugu, English, Hindi.
12.	Do you dine along with which other Tribal families traditionally?	-	No
13.	Deities Worshipped	-	

Sl. No.	Name of the Deity	Occasion
1.	Venkateswara Swamy	General
2.	Sai Baba	General
3.	Kanakadurga	Dasara
4.	Lakshmi Devi	Varalakshmi Vratham

Education Particulars :

Class	Years	School
Matriculation	1974-75	Andhra University
B.A.	1984-86	Andhra University

III. In her statement dated 24-09-2010 at 4.00 PM before DLSC Smt. Bellamkonda Leela Kumari stated as follows.

"I, Bellamkonda Leela Kumari Senior Assistant, ISLMC Division, Dowleswaram. I am only daughter of late Sri Bellamkonda Surya Prakasa Rao born on 25-7-1955 as per records. I don't know about my mother and her name, her parents details as she died, during my childhood; My father also died, at the age of about 5 or 6 years to me, at that time my father is aged about 40 years. He has no property.After his death, I was brought up by Bogiri Gresamma. I have not joined any school for studies and appeard for Matriculation Examination in 1974-75 from Andhra University; studied privately and passed. I was married in 1970 at the age of 14 years with Madhu Kumar son of Bogiri Gresamma. My husband worked in ILTD for some time, he studied ITI Fitter certificate. I have got employment as Junior Assistant in 1976, through Employment Exchange in Nagarjuna Sagar Left Main Canal Circle, at Kurichedu. I was transferred in 1980, to Visakhapatnam from Kurichedu, and transferred in 1983 to Tuni again transferred in 1989 to Dhavaleswaram and now working at Dhavaleswaram. I have completed BA degree in 1983-86 through correspondence studies. I secured first time 'Yerukala' Scheduled Tribe Certificate in 1976 from Taluka Office, Chirala and it was registered in Employment Exchange and got employment in Irrigation Department basing on the certificate and it was handed over in that office. I have written my caste as 'Yerukala' tribe in Andhra Matriculation application, and the same mentiond in my BA degree also. Though I got married at the age of 14 years, my husband's surname was mentioned as my surname ie. "Bellamkonda" in the certificate, and did not change to as 'Bogiri'. My father died in my child hood, and my mother-in-law Gresamma, has told about my date of birth and it was recorded, and same was recorded in the Service Register.

The committee member posed the following questions :

1. Sri K. Malyadri DSP., CID, Guntur - Member.

Q: Do you have Original Matriculation certificate issued by Andhra University?
A: Yes, the certificate is available at my Circle office, and if the committee desires for examination it will be produced.

Q: Where were you, during your childhood ?
A: Wood Nagar, Chirala.

Q: At that time, is your father alive?
A: No, I was at Bogiri Gresamma house.

Q: How have you started your education?
A: I have started studies with a teacher, who is a neighbour of Gresamma's house.

Q: Do you know your father's name ? surname and caste through Gresamma ?
A: Yes

Q: What are the particulars of your parents known through Gresamma, in your knowledge ?
A: My father's name is Prakasa Rao, and his caste is 'Yerukala' and nothing informed about my mother.

Q: Are you informed about your father's native place ?
A: Not known.

Q: As per proforma information, do you know about your relatives surnames and their residence places, and is there any person having surname of 'Bellamkonda' in your relation ?
A: No.

Q: Do you know father's caste is applicable to children ?
A: yes

Q: Due to marriage, husband caste is not applicable ?
A: Yes

Q: Do Gresamma have full particulars about your father ?
A: I don't know.

Q: Since Gresamma has brought you up from your childhood and recorded her caste to you ?
A: yes

2. Dy. Director S.W. Ongole / Member

Q: It seems that you have appeared twice for Andhra Matriculation examination. Without studies in any school, passed Matriculation ?
A: I have studied with Sri Syed master at Chirala and passed Matriculation in two attempts.

Q : Gresamma brought you up since your child hood, made you her daughter-in-law, with intention to get job under ST and recorded you as Tribe person ?
A : I don't know.

3. District B. C. Welfare Officer, Ongole / Member

Q : Since your childhood you were brought up by Smt. Gresamma and Yesobu and they are Chirstian by tradition family. But proforma information Sl. No. 14, shows you worship deities Lord Venkateswara Swamy, Saibaba, Kanaka Durga, Lakshmi Devi and Varalakshmi Why ?
A : My mother-in-law's mother Subbamma, brought them during their childhood to Church and named her as Gresamma. But, Mother-in-law Gresamma, father-in-law Yesobu do not profess Christian Religion. The deities I worship are mentioned in proforma.

Q : When and Where your marriage was performed and under what tradition ?
A : Our marriage was performed as per yerukala tradition, at home on 7-11-1970. 'Ruka' means (...) is paid to uncle as "Oli" and take the bride. As per the tradition the said 'Ruka' has been given to a relation of Gresamma.

Q : How many children do you have and their names ?
A : I have four children (1) Shila Rani married with Dasari Mallikarjuna (2) Suneela Rani married with Ballani Ranadheer (3) Kiran Kumar married with Gajjala Anusha (4) Shirisha studying B. Tech.

Q : As per statement of Gresamma your father Bellamkonda Surya Prakasa Rao belongs to Viswabrahmin Caste.
A : It is not correct.

4. District Tribal Welfare Officer, Ongole / Member:

Q : As per their profession in Yerukala Tribe, what are the eight sub-tribes ?
A : I know six sub-tribes : (1) Yeddula (2) Kothula (3) Eetha Yerukala (4) Pandula (5) Dongalu (6) Sodi

Q : As per your tribe tradition, do you know that when elder brother dies, his wife is married to younger brother ?
A : I do not know.

Q : Do you know Yerukala language ?
A : Not well acquainted.

5. Joint Collector & Chairman DLSC :

Q : What is your relationship with Nagarjunachari, who is working in PAO's office at Visakhapatnam ?
A : I know Nagarjunachari, when I worked in Y.R.P.Office, Visakhapatnam, his office is adjacent to YRP Office, He helped me in passing Bills.

Q : Do you know the surname of Nagarjunachari and his caste ?
A : I do not know.

Q : When you have applied for caste certificate in 1976, any enquiry was conducted or not ?
A : I don't know My mother-in-law was working in Municipal office and Red Cross as "Aya" she brought it, through a known person.

Q : When did your mother-in-law die ?
A : She died on 7-7-2009.

The individual attended before the DLSC on 24-9-2010 and submitted Photostat copies of her appointment order dated 25-10-1975, Matriculation and B. A. Marks lists Provisional certificates T. C., Caste Certificate dated 29-9-1992 issued by the Mandal Revenue Officer, Chirala, Permanent Caste Certificate dated 9-8-2008 issued by Tahsildar, Chirala and complaint by M. Prakasa Rao, S. A., ISRMC, Tadepalligudem, and letter dated 24-11-2008 of M. Prakasa Rao, Service Register 1st page, Lr. Rc. C/795/08, dated 1-11-2008 of Tahsildar, Chirala, letter No. AB/A4/caste/923, dated 25-8-2008 from E. E. to S. E., ISLMC, Tuni, letter of Bogiri Gresamma, Letter dated 27-11-2009 from V. Prabhakar, Hyderabad to S. E. Tuni, letter dated 20-7-2009 of B. Leela Kumari to S.E. Tuni, letter of N. Mohan Kumar Dharma, APAT, Hyderabad OA No. 9234 of 2009, letter dated 24-7-10, letter of N. Mohan Kumar to SE., and Chief Engineer, Irrigation, Progs. EB/EC3/E7, dated 2-7-2010 of SE., ISLMC, Tuni, letter dated 24-7-2010 of B. Leela Kumari to SE., Tuni.

Opinion of Committee Members :

1. Deputy Director Social Welfare, Ongole / Member :

Smt. Bellamkonda Leela Kumari is not having School education certificates she did not know her father and mother. Smt. B. Leela Kumari is living under shelter of Smt. Gresamma from her childhood. As per the certificate issued by the Revenue Authorities she belongs of S. T.Yerukala by caste but. I am opinion of that Smt. B. Leela Kumari does not belongs to Scheduled Tribe, Yerukala caste.

2. District Tribal Welfare Officer, Ongole - Member :

As per statement of B. Leela Kumari that she was married at the age of 14 years with Bogiri Madhu Babu and her surname was mentioned as per surname of her father ie., "Bellamkonda" in the certificate and it was not changed to her husband's surname as Bogiri and her father died during her childhood and her mother in law Gresamma has told about her date of Birth and it was recorded in the Service Register. I am of the opinion the Smt. B. Leela Kumari does not belongs to Yerukala Scheduled Tribe caste.

3. District B. C. Welfare Officer, Ongole - Member :

As per the statement given by Smt. Bellamkonda Leela Kumari and B. Gresamma mother-in-law of B. Leela Kumari, it is opined that Smt. B. Leela Kumari does not belong to Scheduled Tribe Yerukala caste by virtue of birth. But was brought up my Smt. Gresamma who belongs to S.T.Yerukala caste and got S.T. Yerukala caste certificate through her in laws.

Hence, as member of District Level Scrutiny Committee, I am of the opinion that Smt. Bellamkonda Leela Kumari W/o Bogiri Madhu Babu does not belong to Scheduled Tribe Yerukala caste.

4 Deputy Superintendent of Police, C.I.D., Guntur - Member :

During the enquiry Smt. B. Leela Kumari agreed that she did not know his parents caste and other details. Smt. Gresamma who is guardian of B. Leela Kumari informed her father's name only. She also agreed that she lived along with Smt. Gresamma since her childhood. So that the caste of Gresamma ie., Scheduled Tribe by caste Yerukala also been implemented to her. Hence, the original caste of Smt. B. Leela Kumari is not known to her.

Basing on the above information given by Smt. B. Leela Kumari, I am of opinion that she is not belong to ST Yerukala by caste, because there is no sufficient information with her to prove her caste.

5 District Revenue Officer, Ongole - Member & Convener :

During the enquiry in DLSC Smt. Bellamkonda Leela Kumari agreed, that she do not know her parents, or their names, caste, date of Birth etc., Smt. B. Gresamma who is the guardian and mother-in-law of Leela Kumari, has brought her up since her childhood and married with her son Bogiri Madhu Kumar when she was at the age of 14 years. So that the caste of Bogiri Gresamma, Yerukala caste Schedule Tribe has adopted to her. Hence, Smt. B. Leela Kumari does not know her original caste.

Basing on the above information given by Smt. B. Leela Kumari, I am of the opinion that she is does not belong to Yerukula caste, which comes under Scheduled Tribe, because there is no sufficient information with her to prove her caste.

Opinion of the Joint Collector and Chairman D.L.S.C. :

- ♦ No enquiry was conducted by the Tahsildar Office, Chirala during 1976 before issuing ST Yerukala certificate to Smt. Bellamkonda Leela Kumari as evident from her reply during DLSC proceeding on 24-9-2010. She has clearly admitted that her mother in law, working in Municipal Office and Red Cross as "Aya" brought it though a known person. It is clear that she has not submitted even a formal Application requesting for ST Yerukala certificate. It is also clear that she secured Govt. employment against an ST earmarked vacancy by virtue of that certificate.

- ♦ From the statement of Gresamma, mother in law of Leela Kumari, before the Tahsildar during preliminary enquiry, it is evident that her father is Bellamkonda Prakasa Rao who is a neighbour at Wood Nagar, Chirala; that he belongs to "Kamsali Caste" Leela Kumari is not his daughter and she do not know where from he brought the child but he died, handing over the child to her when the child was 4 years of age.

- ♦ As per the Constitution, the benefits of scheduled caste or Tribes can be enjoyed only by persons who are of notified scheduled caste or Tribe by birth and cannot get entitlement for benefit by virtue of marriage to a tribes Man/Women and this has been laid down by Hon'ble Supreme Court in orders passed in C.A. No. 4413-4414/2003 filed by Smt. Sobha Hymavathi Devi Vs Setti Gangadhara Swamy and others and in C A No. 6445/2000 (dated 14-2-2000) in Anjan Kumar Vs Union of India & others.
- ♦ It is fairly clear that Smt. Leela Kumari do not know to which caste she belongs to by birth and it is also clear that her Mother in law managed to secure an ST Yerukala" certificate to her using her contacts, virtually without any enquiry.

The DLSC unanimously resolved to recommend to the District Collector, Prakasam for cancellation of Yerukala Caste Certificate ST held by Smt. Bellamkonda Leela Kumari, issued by Tahsildar, Chirala in 1976.

A copy of the report submitted by the District Level Scrutiny Committee has been sent to Smt. Bellamkonda Leelakumari vide letter Rc. C4/1424/2009, dated 29-11-2010 as required under the provisions of Section 5(1) of the Act 16/93 with instructions to avail opportunity of making representation if any with in 7 days. She has submitted a representation dated 15-12-2010. The individual represented that "as per notice enquiry was held on 24-9-2010 by DLSC regarding Yerukala ST; I have submitted replies and also relevant documents; the item 13 of the notice, regarding allegations raised by K. V. Raju, Secretary, Dowleswaram, are baseless; there is no one by name K. V. Raju, Secretary in the NGO Association at Dowleswaram; I am enclosing a letter from President of NGO Association, Dowleswaram Sri Tiraganti Venkata Ramana; and prayed for justice to be rendered to her with regard to her caste, "On examination of the representation it is noticed that the individual has not made any attempt to deny or recommendation of the members of the DLSC or the facts incorporated there in but she attempted to defend by contending that the allegations raised are base less as there is no one by name K. V. Raju at Dowleswaram NGO Association, but she did not make any effort to prove/defend the Scheduled Tribe 'Yerukala' certificate held by her as genuine. I am convinced that Smt. Leela Kumari Bellamkonda does not belong to yerukala ST by birth and managed to secure certificate by other means and Govt. employment against an earmarked ST vacancy by virtue of the same.

Hence, I Sri Kantilal Dande, I.A.S., the Collector and District Magistrate, Prakasam District, Ongole in exercise of the powers conferred under Section 5(1) of A.P. (SC/ST/BC) regulation of issue of Community Certificates Act, 16 of 1993, and A.P. Scheduled Castes, Scheduled Tribes and Backward Classes Issue of Community, Nativity and Date of Birth Certificate Rules, 1997 read with G. O. Ms. No. 58, S. W . (J) Department, dated 12-5-1997, here by cancel the ST Yerukala certificate issued to Smt. Bellamkonda Leela Kumari W/o Madhu Kumar, (daughter of B. Prakasa Rao) of Chirala Town and Mandal dated 29-9-1992 by the then Mandal Revenue Officer, Chirala and permanent caste certificate dated 27-7-2002 issued by Tahsildar, Chirala dated 9-8-2008.

An appeal lies to the Government against this order with in 30 days from the date of receipt of this order.

KANTILAL DANDE,
District Collector,
Prakasam District,
Ongole.

NOTIFICATION

In view of the recommendations of the District Level Scrutiny Committee, and in exercise of the powers conferred under Sub-Rule 9(7) and 9(9) of the A.P. (SC/ST/BC) regulation of issue of Community, Nativity and Date of Birth Certificate Act, 1993 and read with G. O. Ms. No. 58, S. W . (J) Department, dated 12-5-1997 the caste certificate dated 29-9-1992 obtained by Smt. Bellamkonda Leela Kumari W/o Madhu Kumar of Chirala Town and Mandal and permanent caste certificate dated 9-8-2008 of Bellamkonda Leela Kumari D/o Prakasa Rao as 'YERUKALA" Caste, Scheduled Tribe, issued by Tahsildar, Chirala is hereby cancelled.

KANTILAL DANDE,
District Collector,
Prakasam District.

Ongole.,
7th March, 2011.

[Rc. C4/1424/2009

జుడీషియల్ ప్రకటనలు

CIVIL COURT - ONGOLE

I.P. No. 2/2011

Between :

Gurram Satish Babu,
S/o Kotaiah,
Aged 27 years,
R/o Ranguthota,
Ongole, Prakasam District.

—Petitioner

And

Biyyappu Venkata Naresh,
S/o Venkata Babu,
Aged 29 years,
C/o Lakshmi Matching Centre,
Gandhi Road,
Ongole,
and 15 others

—Respondents

Notice is hereby given under Section 10 of Provincial Insolvency Act that the petitioner has applied to this Court praying for the adjudication of the acts of the Insolvency of the petitioner and pass orders for administration of the debts and property of the petitioner by Official Receiver, Ongole.

The above said I. P. posted to 18-4-2011.
Dated this the 15th day of February, 2011.

(Sd.),
Principal Senior Civil Judge,
FAC Addl. Senior Civil Judge,
Ongole.

CIVIL COURT - ONGOLE

I.P. No. 3/2011

Between :

Nalluri Subba Rao,
S/o Venkateswarlu,
Aged about 55 years, Hindu,
R/o Bezawadavaripalem Village,
Maddipadu Mandal.

—Petitioner

Vs.,

Bezawada Venkata Rao,
S/o Rattaiah,
Aged about 43 years, Hindu, Business,
Cultivation,
R/o Khaddar Office Road,
Mangamur Donka,
Ongole,
and 5 others

—Respondents

Notice is hereby given under Section 10 of Provincial Insolvency Act that the petitioner has applied to this Court praying for the adjudication of the acts of the Insolvency of the petitioner and pass orders for administration of the debts and property of the petitioner by Official Receiver, Ongole.

The above said I. P. posted to 1-4-2011.
Dated this the 18th day of February, 2011.

(Sd.),
Principal Senior Civil Judge,
FAC Addl. Senior Civil Judge,
Ongole.

CIVIL COURT - ONGOLE

I.P. No. 4/2011

Between :

Ravipati Ramakrishna,
S/o Hanumantha Rao,
Aged about 28 years, Hindu,
Agriculatural Coolie,
R/o Rachapudi Village,
Korisapadu Mandal,
Prakasam District.

—Petitioner

Vs.,

Katragadda Vijaya Lakshmi,
W/o Subba Rao,
Aged about 60 years, Hindu,
House wife,
H. No. 7-60, Ramakrishnapuram,
Jagan School,
Chirala Town.
and 7 others

—Respondents

Notice is hereby given under Section 10 of Provincial Insolvency Act that the petitioner has applied to this Court praying for the adjudication of the acts of the Insolvency of the petitioner and pass orders for administration of the debts and property of the petitioner by Official Receiver, Ongole.

The above said I. P. posted to 31-3-2011.
Dated this the 18th day of February, 2011.

(Sd.),
Principal Senior Civil Judge,
FAC Addl. Senior Civil Judge,
Ongole.

CIVIL COURT - DARSI
I.P. No. 15/2010

Vemula Raju,
S/o Ramaiah,
Aged about 35 years, Hindu,
Mootacoolie,
R/o Uma Maheswarapuram
Agraharam Village,
Mundlamur Mandal,Prakasam District.
——Petitioner

Vs.,

1. Somepalli Anjaiah,
S/o Kotaiah,
Aged 45 years, Hindu,
Private Chits Business,
R/o Mundlamur Village and Mandal.
2. Paladugu Venkata Rao,
S/o Musalaiah,
Aged 50 years, Hindu,
Private Chits Business,
R/o Mundlamur Village and Mandal.
3. Battula China Nagaraju,
S/o Ramaiah,
Aged 35 years, Hindu, Agriculture,
R/o Umamaheswara AgraharamVillage,
Mundlamur Mandal.
4. Battula Yedukondalu,
S/o Mastan,
Aged 40 years, Hindu, Agriculture,
R/o Umamaheswara AgraharamVillage,
Mundlamur Mandal.
5. Kunchala Chalapathi Rao,
S/o Kotaiah,
Aged 35 years, Hindu,
Private Chit Business,
R/o Umamaheswara AgraharamVillage,
Mundlamur Mandal.
6. Amara Brahmaiah,
S/o Sreeramulu,
Aged 75 years, Hindu,
Cloth Business,
R/o Umamaheswara AgraharamVillage,
Mundlamur Mandal.
7. Meenaga Samudraiah,
S/o Ramaiah,
Aged 48 years, Hindu, Agriculture,
R/o Umamaheswara AgraharamVillage,
Mundlamur Mandal.
8. Gudala Adireddy,
S/o Kotireddy,
Aged 30 years, Hindu, Agriculture,
R/o Umamaheswara AgraharamVillage,
Mundlamur Mandal.
9. Gudala Peda Subbareddy,
S/o Kotireddy,
Aged 34 years, Hindu, Agriculture,
R/o Umamaheswara AgraharamVillage,
Mundlamur Mandal.
10. Gangineni Subbulu,
W/o Venkateswarlu,
Aged 65 years, Hindu, Agriculture,
R/o Umamaheswara AgraharamVillage,
Mundlamur Mandal.
11. Diddala Venkata Reddy,
S/o Ramireddy,
Aged 42 years, Hindu, Agriculture,
R/o Umamaheswara AgraharamVillage,
Mundlamur Mandal.
12. Naladimme Venkateswara Reddy,
S/o Seshireddy,
Aged 38 years, Hindu,
Private Chits Business,
R/o Umamaheswara AgraharamVillage,
Mundlamur Mandal.
13. Vengala Setty Vasu,
S/o Subba Rao,
Aged 30 years, Hindu, Agriculture,
R/o Timmayapalem Village,
Addanki Mandal.
14. Muchumari China Venkanna,
S/o Peda Venkanna,
Aged 53 years, Hindu,
Agriculture,
R/o Papireddy palem Village,
Darsi Mandal.
15. Adusumalli Sreenu,
@ Itukabatti Srinu,
S/o not known,
Aged 43 years, Hindu, Agriculture,
R/o Timmayapalem Village,
Addanki Mandal.
16. Gunja Subba Rao,
S/o Kotaiah,
Aged 50 years, Hindu, Agriculture,
R/o Rompicharla Village and Mandal.
17. Rachakonda Pitchaiah,
S/o Kotaiah,
Aged 33 years, Hindu, Agriculture,
R/o Pannuru Village,
Marripudi Mandal,
Prakasam District
——Respondents

Notice is hereby given under Section 10 of Provincial Insolvency Act that the petitioner filed a petition under Section 10 of P.I. Act, praying to adjudicate the petitioner as an Insolvent and the said I. P. Posted to 31-1-2011.

Dated this the 30th day of December, 2010.

(Sd.),
Senior Civil Judge,
Darsi

ముద్రణ కమీషనరుగారిచే ప్రభుత్వ ప్రాంతీయ ముద్రణాలయము, విజయవాడనందు ముద్రించబడి, జిల్లా కలెక్టరుగారిచే ప్రచురించబడినది.